



**JAGUAR
PRODUCTION
CREW**

UNION BOARD MEETING

Wednesday, March 23rd at 7:00 PM
JSAC Hardy Room

“Start by doing what's necessary; then do what's possible; and suddenly you are doing the impossible”.

--Francis of Assisi

UPCOMING EVENTS

03/29

CREW UNplugged

SOCIAL MEDIA



March Following Stats

IG: 1016

Twitter: 795

FB: 471

Birthdays:

Union Board:

Jessica Browne (2/28)

Taylor Rutledge (3/6)

Megan Le (3/11)

LaTeayrra Tyus-Jenkins
(3/11)

Tori Wise (3/15)

Emilee Mikulsky (3/20)

- I. **CALL TO ORDER 7:15**
- II. **APPROVAL OF AGENDA**
 - A. MOTION Robert
 - B. SECOND Katie
- III. **APPROVAL OF MINUTES**
 - A. MOTION Taylor
 - B. SECOND LaT
- IV. **EVENT CHECKLIST REVIEW**
 - A. CREW UNplugged
- V. **EVENT DEBRIEF**
 - A. The CREW's Ultimate Easter Egg Hunt
 - 1. Set number of eggs
 - 2. Good Social Media
- VI. **EVENT COMMITTEE REPORTS**
 - A. Homecoming
 - B. CREW UNplugged Committee
 - 1. In conjunction with Ice Cream Social, Inviting Orgs to Table, CREW will host activities
 - C. Cultural Events Committee
 - 1. Mental Health Awareness Day
 - 2. \$800
 - 3. Collaboration with Psy Chi
 - D. Involvement Committee
 - 1. Finals Frenzy
 - a) Moonlight Breakfast Thursday 7pm-10pm
 - b) TearDrop SnoCone
 - c) Pencils

- d) Cornhole 11pm-2pm?
- E. Live Entertainment
 - 1. Discussing proposals
- F. Special Events Committee
 - 1. Meeting next Monday for pageant giveaways/novelties
- G. Traditions Committee
 - 1. Working on Banner
 - 2. 12pm Work Day
 - 3. Working on Catering, Giveaways

VII. STANDING COMMITTEE REPORTS

- A. Budget
 - 1. Proposals
- B. Assessment
- C. Membership
 - 1. Spring Block Party
 - a) April 23, 1-5 pm
 - b) University Village
- D. Marketing
 - 1. Meeting this Saturday
 - 2. Koozies? Giveaways for Orientation

VIII. VICE PRESIDENT REPORTS

- A. Marketing
 - 1. Undergraduate Preview Day Volunteers
 - a) April 16, 12-1 PM
 - b) Set up 11:45 AM
 - c) JSAC
 - 2. Canva Log in Information
 - a) jpcvpmarketing@gmail.com
 - b) CREW2015!
- B. Membership
- C. Operations
 - 1. CREW Initiatives
 - 2. Cultural
- D. Administration

IX. PRESIDENT REPORT

- A. Applications
 - 1. Need to push!
 - 2. Deadline: Sunday
- B. Transitions Meeting
 - 1. April 15, 1-6 PM

- 2. JSAC Coffeehouse
- C. Banquet
 - 1. April 22, 3:30-5:30 PM
 - 2. JSAC Coffeehouse
- D. President's Investiture
 - 1. **4/25: Ice Cream Social**
 - a) **11 am - 1 pm**
 - 2. **4/26: Date Doctor Speaker**
 - a) **6:30-8:30 pm**
 - 3. 4/27: Actual Investiture
 - 4. **4/29: Escape to Tokyo**
 - 5. 4/30: President's Cookout
 - a) 12-2 pm
- E. Proposals
 - 1. Presentations: March 30
 - a) Theme
 - b) Date (dependent upon University calendar and other events)
 - c) Time
 - d) Overall Concept
 - 2. Event days?
 - a) Monday/Friday Nights
 - b) Tuesday/Thursday Afternoons (12-3?)

X. ADVISOR REPORT

XI. ANNOUNCEMENTS/KUDOS

A. Delta Chi Date Auction

- 1. Date TBD

XII. ADJOURNMENT 8:16pm